



August 24 - October 14, 2017
APPLICATION FORM - Autumn Photography Exhibition

NAME _____ STUDIO NAME: _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

WEBSITE _____

Submission Checklist:

- Complete Entry Form
- \$15 per entry; \$50 for 5; Make your check payable to The Burke Arts Council.
- This fee is non-refundable.
- CD with JPEG of photograph(s)
- Yes, I would like to have my work featured in the Travel Exhibition
- Yes, I would like to be considered for the notecard project, a fundraiser for the Burke Arts Council.
- YOUTH Category: I am 16 years old or younger
- Please make and keep a copy of this form

TITLE# 1: _____

CATEGORY:

- WATER
- THE LINVILLE GORGE
- IN THE MINIATURE

TITLE # 2: _____

CATEGORY:

- WATER
- THE LINVILLE GORGE
- IN THE MINIATURE

TITLE # 3: _____

CATEGORY:

- WATER
- THE LINVILLE GORGE
- IN THE MINIATURE

TITLE # 4: _____

CATEGORY:

- WATER
- THE LINVILLE GORGE
- IN THE MINIATURE

TITLE # 5: _____

CATEGORY:

- WATER
- THE LINVILLE GORGE
- IN THE MINIATURE